2024-01-06 Jeshua - The Adventurer

Beloved ones, I come to you one more time in this fashion, to celebrate our joy, to celebrate our happiness of oneness, to know that truly there is no separation. When you pray to me and you use words, and I have heard you ask, "Well, am I using the right words? Is it getting through?" Yes.

Actually, you do it in a place that is wordless. You do it in the heart of you, your sincere desire to know the oneness that we are. And to know in truth, there is no separation.

As you feel questions, as you feel, perhaps wondering, "What is this adventure all about, this adventure called life? What is it all about and why am I here? Why do I feel separate?" Because you have decided (to chosen at some point) to play in the drama of the world. And to say, "Well, because of a body, obviously, I'm separate from you and from you. I have to be separate -- the body is separate."

But the spirit of you is of the same source, the same divinity, the same Oneness – capital "O" -- that has been before time was invented. Before time and all of the adventures of life have come and you have said I participated in. I was Harold the conqueror, I was Emily, the healer. I was all of the individualities that you can claim. Yes, you were -- and more.

You have a saying in your world that has gone very popular. "And there's more." Because there is more. What you see as separate bodies is but a collection of energy, but it does not stop with the skin. Your scientists have told you that your vibratory rate goes out and out and out. And you, as you claim for yourself an individuality, you are that. And more.

There is no separation. I know what you are thinking. I know what you are feeling. I know the questions that you have even before you speak them. I see you sometimes struggling to, "How do I put this into words? How do I define this? Because I really want to know, and the mind wants to know?"

Well, the mind is used to having categories. And to play within one category and to see how it relates to another category, et cetera, down through time. "What is time and invention to live by and in? You invited and there are times, pardon the repetition, that you go outside of time and you dream. And then you come to a place of saying, "Yes, but this is all I am." No. This is who you are -- and more.

You are at any moment living what you would see to be an extended awareness. And even beyond the awareness, there is you. This is why when one speak of other lifetimes – "I have been so and so in another lifetime. I know I have Jeshua. I know because I feel really related to that, and I can understand it. So, I must have been. I must have ties to that former as it seems to be lifetime."

Now the interesting thing about lifetimes is first of all, you are making it up as you go. And secondly, what you claim to be a lifetime in the past maybe is a lifetime that you're wanting to bring forward and to live in this lifetime because you haven't actually lived it. You've maybe dreamed about it, thought about it. But you haven't actually lived it. So, you see it is a great vast Oneness of being. And you are/we are as one adventurer.

We will talk about that right now. The adventurer that you are. You have declared that you want to know everything. "I want to know. I know there's more to me besides the body. I know that my knowing, intelligence, awareness goes beyond just the edges of the body. I know that I can sit and commune with someone who may be miles away." And the telephone, your most wondrous invention, will ring and it may/it will be that person. And you say, "Well, how did you know I was thinking of you?" "I don't know, I just thought of you."

This is because there is in truth, no separation. You are not separate from the Christ being. You are not separate from ones who have lived in what you call history. That is why you may read a historical account of someone and you say, "Wow, I wish I'd been there at that time." Well, as you are accepting it, you are even in the

reading of it living that lifetime. It becomes real -- lowercase "r" -- for you. You feel it to be real. You know it to be real. And yes, it is.

You are bringing together the seemingly separate pieces of consciousness into one reality of the here and now. And it is exciting, is it not? Yes, it is as you are being, as you call it, imaginative. You are going a little beyond what this seems to be and saying, "Well, you know, if I were free to do whatever, I would be the adventurer. I'd be the explorer. I would go to new lands either physical or mental ideas."

I see you and every day you are the adventurer in every day because you contemplate -- maybe for a second or so, maybe for an hour or so, even longer -- "I wonder how it would feel to be really, really beautiful as the actress on the stage. Ahh. I know it can't be this lifetime. But Jeshua, I'd really like to feel that."

Well, you have built into your reality -- lowercase "r" -- imagination so that you can live the other lifetimes that you perhaps want to. And you can take it a bit further and say, "Well, you know it seems so real to me. Have I? Jeshua, have I lived that lifetime? What is your answer?" Yes, you have. And you are doing what you would call a review – re looking at -- because perhaps in that lifetime, you could see this much of it. But you wanted to know this much of it. And so now, you bring it up to your mind the memory one more time. And you say, "You know I should have..." And in that moment you are doing it.

I should have said. I should have done. I should have chosen. And in that moment, you are making what seems to be just imagination, you're making reality in a certain plane of the -- you're making that as real as this is *(taps body)*. As real as the body seems to be, the chair that you sit on, the automobile that your drive to get here, et cetera. It is as real for you and when you are in it that is your reality.

And we have spoken many times that if you do not like your reality the way it is, stop, breathe, change. Change your focus. Because there is no one outside of you. That is true in the beginning anyway of the premise. There is no one outside of you who can dictate to you what you want your reality to be. They can suggest and this has been done down through history. And the suggestions have been very strong sometimes to the point where you have bought at great price someone else's reality -- lowercase "r" -- for you. You are making your lowercase "r" reality out of the Reality capital "R" that you are all of the time. It is what you call the derivation of imagination that you bring out of that Reality capital "R".

And I have seen you in many lifetimes as the adventurer that says, "I want to develop, I want to find, discover new aspects of myself." And you walk into what seemingly is a new dimension of self. And you put on the characteristics of the new character. And you try it on for size. And you say, "Oh, this feels good, but it's a little bit strange." And you return to what feels comfortable or not. In other words, it is open to choice.

You have built into your reality -- lowercase "r" -- the dimension of choice. And sometimes I see you choosing to worry. I have seen my beloved friend and teacher, the one you know as Judith, be in a place of worry. "Well, how am I going to get this all together? You know, it's coming to be in a day or two and I'm not ready for it. And I have to do this and this and this. How am I going to," et cetera. All of you know that feeling of "I'm going to make it real, but I'm not sure how we're going to get it there." And you sing that song, that tune over and over. And lo and behold, it happens.

And you say, "Jeshua, how does that happen?" Well, why not? You are the ones who are decreeing what your lowercase "r" reality is going to be. And you are drawing from the uppercase capital "R" Reality have you all have the necessary beliefs and adventures and avenues to discover. "This part of me? I didn't know I had that part. I didn't know that I had so much humor inside of me. But you know, funny things just keep happening. And I'm in a group and somebody says something. And I think of how would that sound in a different way. And I turn it around. And they look at me like, really? Or hooray, you know!" You can have all kinds of reactions. You have felt this with your friends.

You are the mind, the human mind -- lowercase "m" -- and you draw from the Mind of One -- capital "O" and capital "M" in that case -- from the reality of Allness that you are. In truth, hear this well, there is no separation. Bodies yes, speak of separation. But the truth of you, the energy of you as you would call it, the spirit of you is all encompassing. It is out there.

"Oh, no, Jeshua. I don't want to be out there for everybody to see. I mean, I've had some failures and things that I don't know how to do. And I never know what to say. And I never know the right word for ..."

You are very much out there. As the one self, the Christ self. And you, as you are in your prayer time, your meditation time, you make contact. And there is a peace that comes. I suggest you try this at least once daily -- your prayer time, your oneness time, whatever you want to call it, of sitting, standing, walking, breathing (definitely keep breathing) into that place of knowing oneness. In that place of oneness, you are going to have fun because it is going to open the doors to the Allness that you are. And there are going to be questions that are going to come to you. You're going to say, "But how did I know such and such? I had a clue. Something he was saying to me." Of course.

You are much more than just this. much More than just the body. You make the body. You have discovered this. In truth, every second as you measure time you are making and remaking the body. That is why certain things happen with a body and you say, "Okay, I'll go to my practitioner who tells me certain pharmaceuticals, whatever that help me to feel more at ease. Help me deal with pain, help me deal with..." whatever you're going through. "Help me have a new aspect of looking at what I think I am experiencing." Hear that well. "What I think I am experiencing," because moment by moment you are making up your own drama.

Not drama, because to reject it and say that it's bad. No. You do it for a very good reason -- to know the Allness of self, the oneness that draws from what seems to be Allness (yes, and it is) to a place of knowing that I AM (whatever you are experiencing) and I can change it. And I see you do this. I see my beloved friend and teacher, the one you know as Judith, be thinking about something that has to be seemingly a problem, has to be solved. And then how is it all going to fit into the time constraints of reality? Okay. Relax. Breathe. Trust. It does fit. And if it doesn't seem to fit right away, in a good way, easy way, stop. Breathe. Know. Because yes, the idea has come to you for a reason. If you want to know more of that idea, it cannot be held back from you. You will know it, it will come to you.

You, even before you decided on the adventure of human life, had a certain plan in mind. Open to change. Open to improvement -- invention, perhaps you will call it. Open to choices. And you have found this to be true. Sometimes the choices are not quite -- you say, "Oh, I don't want that one. And I certainly don't want that one. And well, I'm not going to do that," et cetera. Stop. Breathe. Know oneness. You are one, even with the idea that seems to be abhorrent to you at that point. You are one with everything that you bring to mind. And more.

Allow yourself to celebrate. I have seen you do this. I have seen you wrestle with a decision that seemingly has to be made. And it's got to be made like yesterday. And, "He wants to know. She wants to know. I have to give an answer. And I don't know what answer is best." Breathe. Allow yourself to feel at peace. Ask for the answer. And be patient. You have been trained every lifetime to react. Not only to act but to react immediately as there is a question that comes up, as there is stimulus that comes up. You have been -- you've heard this on through your lifetime this this lifetime. "Well, come on. I need an answer from you. You know, great aunt Matilda wants to meet with you at two o'clock tomorrow afternoon. Can you do that?"

"Well, I don't know." Have you been there done that? Of course, you have.

Everything will come together for you as you relax, breathe, and trust. Sometimes the answer is right there. "Oh, oh, that's what the answer is. Okay. That's great." Sometimes there are other pieces seemingly that have to come together. And you kind of play the waiting game for that to happen. But everything is in the place of oneness. Everything is in the place of the Reality that goes beyond lowercase "r" reality into a place that serves

the remembrance of the Christ. That is truly what you are here for. That why you are living a human life is to come to that place of knowing the Christ of me

"Oh, Jeshua. Well, nobody ever told me that. I felt I was just here to have fun and it's not always fun." Of course not. But you are living the adventure of life. You are living the reality that wants to know what more is there. It is not by accident that you have that advertisement that says, ends with, "And there is more." Because you have wanted to know Allness because the Allness represents to you, your oneness. And you want to know, "Who am I? Why am I? What am I supposed to be doing?"

I hear these questions from you as you get down on your knees and you're praying fervently. And you use the words that are seemingly magical. Now in truth, the words are not magical. But where they come from within you is magical -- that oneness of the God Self/Goddess Self that says, "I know, I don't know how I know. But I do know that there is an answer to this. There is an outworking that is perfect that will serve oneness as God Almighty all together." Okay. And I have seen you, through the time elements of lifetimes come to the place of understanding that oneness is bigger than just this one. Okay.

"You mean it's more than?" Yes. It's this *(gestures to body)* and all of these seemingly separate ones, that you do see, that you do interact with and more. Because your scientists are telling you now that you are vibratory rate of being as you understand physicality. And beyond that, there is spirit that yes, can be measured. Even now, some of the spirit can be measured. And there is more.

"That is exciting. Gee. You know Jeshua, I thought I knew everything. Well, gosh, no." You, you are coming into the place of discovering, "And there is more." And that is the beauty of life is that yes, you get a hold of a package of it. "I am this package, okay. I have a name, I have a personality, I have a body. I have certain physical attributes. And there's more." Thank goodness, there is more.

The Christ spirit is forever ongoing, forever wanting to know and to experience and to give forth to others the encouragement to be all that you can be. And more. That's the most wonderful part that footnote. And there is more. You have discovered this as you have been reading ideas, as you have been speaking with friends. And they have spoken about, "You know, I read somewhere that this idea..." and they share it with you. And you say, "Hey, that's really interesting. But you know, if you follow that train of thought..." and there you do, you follow. You probably hop on the train and go with it. And to have the adventure of being all that you can be at that moment. And there's more.

That is why your catchphrases, I think they are called in the advertising, work so well. Because they are statements of truth whether you know it or not. Maybe not a statement about what they are advertising as truth, whatever. But statements of truth as to your being. And there is more -- more than just this. And some of you say, "Oh thank goodness." Yes. And there is more.

Live the life alive. In other words, "Try it. You might like it." You have that saying in your world too. Go for it. Try it. This as you call it right now, this new year that you're embarking upon. Allow this to be open ended for yourself. If there is something that you have wanted to try, but you've felt, "I can't do that. I don't have enough money for that. I don't have as much adventure within myself. I don't think I could do. But you know, if I could, I would love to ski the Alps. I would love to be out there and feel the wind as I go rushing by, as I go on the skis. I've seen pictures of this. I've seen and talked with people who could do this. I haven't done this. But wouldn't it be great to have all of the restraints off and be able to just do it?"

You know, sometimes your self talk is very encouraging to the place where you say, "Well, I can't do that." Why not? What lifetime are you going to do it? "Um, well, I don't think it's this lifetime Jeshua. I don't have the money. I would have to go somewhere where they have the high hills, you know, the mountains and the snow. And I'd have to learn how to put these little wooden things, well big wood things on my feet. And I would probably trip up myself."

And I have seen my friend and teacher, the one you know as Judith, with the skis crossed. Yes. And don't make much progress that way. But it is fun. It's adventuresome. And I will say to you -- you have a saying in your world and it's a good one. "Try it. You might like it."

"Oh, no, Jeshua. I don't have the money for that. I don't really have the courage for that. It looks wonderful. But maybe another lifetime." As you had spoken. It will be another lifetime. And it will be very easy because you will be born into it. And you will say, "What? This is easy." At the age of well less than one year, you in other lifetimes (as you have sensed), you have been as you were standing up and walking on terra firma, you have also been on the snow with the little boards on the feet. And you've always -- you've been even in that lifetime able to balance and to go. It is something that you learn with the body. Why do you have a body? You like adventure? That's why.

"Oh no, Jeshua, I don't like adventure. I want to know everything one, two, three. Everything in its own place." Yes. But the spirit of you wants to live, wants to come alive.

You have before you now a new year. The way you have structured and with the collective belief, a new year that is open before you as you understand it. What are you going to do in this new year? When you come to the ending seemingly of this new year, what will you look back on and say, "I didn't think I could do that. But oh my god!" You called? "I did it."

Set for yourself something that is really outrageous. "Oh, Jeshua, I can't do that. I don't have the golden coins for it. I don't have the courage for it. It's okay to read about it. But I couldn't really do that. Could I?"

Ha ha. Play with the idea. Imagine how it would feel. Know that truly even in the imagination, it is real. "Oh, I thought it was just make-believe." No, you will feel and the body will respond in the seeming imagination of how it would feel to put the boards on the feet and to be at a high-altitude peak and to go whewwww -- very fast, very smooth very easily. And yes, you might trip up and fall over. But it's an experience. And when others speak about, "Oh, I was on the skis and I was up really, really high." And you say, "Yes. I know that feeling. I've been there, done that. I also managed to trip up and fall." "Oh." yes," the other person says, "I know that feeling too. I did that. I was in the hospital for six months." Oh!" Of course.

You live life with a body for a reason. "What's the reason, Jeshua?" To experience the body. See how it works and how it doesn't work. How it hurts when you get the arm in the wrong place, the wrong way. You want to know. The spirit of you wants to know all. Wants to know oneness. Wants to know separation. Wants to know physicality. Wants to know spirit. You have said, as the spark of divinity, that you are -- hear this well -- you have wanted to know, as a spark of divinity, that you are, "What does it feel like to be human." That is why you are here in this form.

Other forms, you have been the caterpillar. Other forms, you have been the bird that flew easily. You have been the fish that would glide through the water. You have been for the sheer fun of experimenting and play. And now you have come to walk on two feet instead of four, to be able to fly in the envelopment of what is called the air plane so that you could be up above the mountains. And you could look out the window and you could see. "Oh my God." And at that point, you are one with your God that you are.

You have fashioned a most wonderous human experience called a lifetime. And this is not the only one. You are able to sit with someone who can take you in a quiet place, as is called "going deeper," to other lifetimes that you can relate to. You have been everything that you can imagine. And more.

So, when you see the small, tiny insect that is flying in your room and you wonder, "How would it feel to be that tiny insect? And probably not know that there is a really big human being watching me? Would I care if I were the insect?" Not much." I would love the freedom of the flying. Yes. And I would fly until I knew myself to the Spirit. And then I will leave the body."

As you have seen sometimes you find the, what is called, the dead carcass of a bird, an insect whatever. And the spirit of that one has found freedom and gone on to other experience. And you look at that and you wonder, "Hmm, what kind of a life did you have?" And at that point, that lifetime for that tiny little insect (we will take that as example, the tiny little insect) has been enormous. They have experienced being the spirit that activated a small bit, as you measure size, a small bit of physicality.

You are most amazing spirit. This was my message to you, seemingly so long ago. And yet, where is it when you remember it? You were there. Each and every one of you listening to these words, you were there in the lifetime that has been written about and is rather well known. You were there? You have been the wise ones. You have been the three, who were actually five, who came to see me as I took embodiment as the infant. You were the one who came because you wanted to know what more is there.

It is the same in this day and time. You are wanting to know, "What more? What can I experience that lifts me out of the routine of the human? Jeshua, am I the angel? I've heard that there's a part of me that is angelic. And I would really like to claim that because I don't want to be the nasty, judgmental person that sometimes I find myself being. I want to be the angel. I want to be actually you."

So, yes, be it. Do it. Enjoy it. Live it. In truth, there is no separation. Take those words, print them out and put them up on your looking glass -- there is no separation. That which you see is this and more. You are all that you can imagine and much more. You are the tiny little insect that is flying and thinking nothing of the something that is so much bigger than it is. You are living your own reality -- lowercase "r" -- with the energy from Reality -- capital "R." And you fashion it moment by moment.

You are fashioning the body right now as we speak. You are fashioning the auditory nerves that are picking up the sounds, and working with the training, I will call it that. Down through the years of this lifetime, you have trained yourself to understand sounds mean such and such. And you have played with sounds in what you call another language. "Oh, my goodness, you mean whatever means this?" Yes. You are most inventive, most challenging to yourself. And when you come, and some of you have, to a place where, well just for example, a place where you have had to study algebra. "Oh my god Jeshua. I didn't make any sense out of that. And I had to pass it. Because I had to. I wanted to go on to other studies. And I had to pass. But you know, I couldn't understand algebra. Why not just come right out and say what you mean, rather than putting it into different forms and different squiggles?"

Right, you wanted the adventure of it. And once you learned what this little squiggle meant, and it was on top of another squiggle, so forth. You knew as you looked upon it, "Wow, I gave that squiggle meaning." And yes. Now, take that a little bit further. If you were able to give a little squiggle meaning, look at the pattern of your life and see the meaning in it. Look for the depth of joy. Oftentimes with joy, it is spoken of as the height. And sorrow is the depth. Allow yourself to know that yes, in the deepest, darkest place, the depth of "Oh my god," there is joy. If something is happening, for example, a loved one that you love talking with and walking with and having experiences with. The loved one decided at a higher level that they were finished with the physicality and seemingly left you. Now in truth, there is nowhere else to go.

You are surrounded at all time with the spirit of life. You are the essence of the spirit of life. And those that you see with the physicality and you interact with them, when they lay down the body, they are still with you. And you know this to be true because you have heard them speaking to you. It's like, "Oh, but that sounds like Aunt Matilda." Well, why not? Aunt Matilda wants to be heard one more time. She did when she had the physicality. And when that was laid to rest, she is still expressing. She is still giving you messages. And as she says, "You'd better hear me. Hear me well." Aunt Matilda's are like that.

Allow yourself to experience life, to feel the awe-ness of it. I did this. I had that much in my lifetime to experience because I wanted to know. I did studies in foreign lands and studied with the great teachers because I

wanted to know more. And I brought that remembrance -- I would call it rather than learning. I brought that remembrance with me to the cross. And I looked upon my fellow beings in the human form...

(Interruption from audience member phone chime. Audience member: "I'm sorry.") That's okay. It's good tone. Sometimes turning things off is difficult. You all know that feeling. I really didn't want to think about him. I really didn't want to think about her. I really didn't want to think about, etc. But it comes, you are the most wonderful manifester.

You are manifesting right now, this, what you call reality. This time that we have together. You hear certain words, and they resonate with you, as to remembrances of what you have known and done. Places you've been and places you want to be. And it's like, "Jeshua, I really would like to go to Tibet. I know, it's not possible, I don't have the money for it. And there's not probably something that I would be able to understand. But you know, even from the time I was just about maybe this high, I read in a book about Tibet. And it spoke to me. It said, 'Hey, you've been there, you've done that.' When I was just this tall and I'd like to go back now. And see if that was a true remembrance." If you really want to do it, you will manifest it. "Oh, uhmm. Okay, maybe I don't want to manifest it." Whatever. It's a free choice.

You are the ones making your reality -- lowercase "r" -- moment by moment. Because you want to know, "What else can I experience?" Someone walks into your life and you think, "Uh, I don't know about that. She acts like she knows everything. Well, I'm just gonna let her do that. I don't really want her up in my face, and she has been. I mean, she's okay. But I don't want her right here telling me what to do." Or, "He thinks he's so strong. Ha!" Anyway.

You bring everyone into your life situation -- your reality lowercase "r" -- because you want to know, "How does it feel to be with this one? How does it feel to be in a certain reality -- lowercase "r" -- using the uppercase capital "R" in order to experience it? "Wow, Jeshua. Sometimes I do that. And what I am imagining -- it scares me a bit." Well, that is good. You need to be scared once in a while to be taken out of the small package that you think you are. Because you are bigger.

You want to know all that you can be. "Oh my god, really?" Yes, really? Go for it. That is why you have the sayings in your world about, "Go for it." "Go for what?" The experience that turns you on, that says, "And there's more." Yes, you want to know that. That is what you in truth are searching for. You want to know the more. This is very good that you are living as the individuality and the reality that goes with it. But you want to know more.

Now that's why you adopt the second dog on the four feet. You want to know, "Well, this one's good. And I really love this one. This one's really great. But there's more." And so, you go for the second dog and the third. And before you know it, you've got a whole range of four-footed ones -- of dogs. Yes. Same with their friends. You want to know experiences of people. And sometimes you will invite that one who seems so know it all. And you say, "I don't want that one in my life. Just boring because he knows it all." Or she does. "And she thinks she's the only one in the world. Ha."

Well, you have wanted that experience. Look upon it and say, "Yep, actually, I've been there. I've been that person. Maybe not in this lifetime. But I'm sure other lifetimes because I know it well." So, if you know something well, there is a very good chance that you've been there, done that. Been that person with the certain traits that you're looking at. "Oh my god, do you mean?" Yeah. Why not? Go for it? "Oh, okay. I guess you're right." Course -- if you can relate to it, you've been there, done that. "Oh!" And there comes a deep breath. Like that, the deep breath. Because in truth, you never meet another person who is a stranger to you. You meet ones that are exhibiting characteristics that you are now or have been in other lifetimes. You have actually known each other in other lifetimes. And you have had a reaction -- "Hmm" -- to that one, perhaps.

You are most wonderous beings. You are made of God Self/God Stuff. Otherwise, you would not be here activating a body, activating a Reality -- capital "R" -- wanting to know. "I want to know more. I want to know, where have I been? What have I done?" Okay. Read a piece of fiction and story. Allow yourself to get really into it. And you will because you have been there, done that. You are not just this little spark of humanity. You are much more than that. You are the wise one who has been teacher many, many lifetimes. That is why you are a teacher in this lifetime. You are the ones who have been the adventurers who have said, "I want to know what is beyond the furthest mountain range. I am going to make trek until I come to that mountain and up and over. Because I want to see what else is out there. I want to know." That is why you make trek in this lifetime. You are living a certain period of your lifetime in what you call another geographical state. Okay. And then there comes a message, a feeling, a calling perhaps. "I wonder what it would feel like to live in New York City, huh?" And you try it. Been there, done that. "What would it feel like to live in Antarctica? You know, I never really liked snow. I don't think I would like it." Try it. You might like it or not.

In truth you have been everywhere. Done everything. Go revisit it if you want to. There is nothing that says to you that you have to. But for the sheer fun of it adventure. As long as you draw breath, adventure yourself -- adventure with ideas, adventure with a body as long as you draw breath and even beyond. "Uhm Jeshua, what does it feel like to be just spirit, to be perhaps what we call a ghost." Have you ever been a ghost? Oh yes you have. Have you ever gone back and talked with relatives who didn't believe in ghosts? Yeah, and you scared the you know what out with them. Yes. To the place where they had to go and flush the toilet. Okay.

You have lived everything that you can imagine. But if you don't feel finished with it, try it again. For the first time. Try it. Live it. Be it. Know that truly there is nothing that is beyond what you can do, will do, have done. Nothing. But you do it for the sheer fun of it this time around. Other times, you have done it because, "Well my parents said I have had to be this law professor in the, in the courts and whatever. I really didn't want to do that. I didn't want to make judgment." But they said, "Well, you are very, very wise, you're very smart, use your intellectual capacity to become the head judge of the biggest jury," whatever. So, you didn't want to disappoint them. So, you went ahead with it. But you weren't really happy.

Or you wanted to be the one who played in the garden and grew the most wondrous flowers. But they said, "You can't do that. There's no money in that. Yes, it looks pretty, but you need to get out there and really invent something that will sell for lots of money." So, you did, but you really, your heart really was in the garden. And you had a garden at your house and that's where you came alive. But there was no money in it. At that point, anyway.

You have lived everything that was easy to do, load, choices. And you have lived the lifetime that they said, "No, you can't do that. You are of the lower class and you can't, you can't walk with the ones who are sophisticated and have money." And you said, "Why not? I have a mind. I can invent things. I can walk with them. I can talk with them. I can study the same books, same writings." "No, you can't. You weren't born into the right family."

And you bought that thinking quite a few times and allowed it to dictate to you. But you have come this lifetime into a certain freedom of society that has said, "That may be difficult, but you can be whatever you want to be." You may be finding that there are certain restrictions and judgments because maybe your skin tone is not the right color. Perhaps your size is not the right size. Perhaps your ancestry doesn't prepare you for what you want to do. But you have said," I'm going to be what I want to be and experience that which I don't yet know, thoroughly."

Certain lifetimes, you have been happy and you have wanted to revisit those lifetimes. "I really enjoyed being in the big family where everyone loved each other." And so okay, you have remade the experience, except you kind of tweaked it a bit. And you were in the big family where each one was in competition to the

other one. And it was hell on earth. And you have said, "Okay, enough of that one. I want to be -- maybe I don't have to be related to them. But I can find a group of people that are fun to be with and it can be like family." And that's what a lot of you are doing this lifetime.

You are in an open-ended family where you can love or not. And if it's not, you can walk away and find someone else, someplace/a group different. You are claiming your divinity and sometimes that is scary. "You mean Jeshua, I have choices? That's a lot of responsibility because what if I make a choice and it's the wrong choice? Or feels like the wrong choice? Or others tell me it's the wrong choice. I've got the wrong color skin for it. And it's really hard to get out of that, that image. What do I do?" You live life to the fullest and you say, "So what. I am I. I am (whatever your name is that lifetime) and I am going to live it to the fullest."

And that is what you are doing in this lifetime. You are experimenting and experiencing that which is beyond the ordinary. Because you have a saying, "You know if it exists, I want to know it. If it exists, I want to feel it. I want to be it. I want.' And with that wanting, you have opened doors for yourself to walk through those doors and say, "Oh, well, this is great." Or to walk through these doors and say, "Oh, you know, this isn't what I thought it was going to be. You know, it's not really all that great. But I had to try it and see."

And you've done many lifetimes of that, of looking at a distance to something and say, "Oh, that must be so wonderful. The princess has it so great. She has the king and queen as her mother and dad -- change those around there. And she has the whole kingdom that she's going to inherit." So, you came and you experienced being the princess. And you said, "Hey, too many decisions to make. Too much of this group and that group and they're fighting each other. No, the simple peasant has it easier and happier." But you had to be there, try it. And then say, "Okay, love, I want to experience love."

And that is where you are this lifetime. "I want to have a bit of excitement in my life. I want to know what I can create. And sometimes when I create Jeshua, it's a little bit borderline difficult. And sometimes it takes me places that I'm not really sure that it's safe." But you have said "I want to try x y & z." And as the infant that is lying in the crib, the bed, whatever, and stretching out and saying, "Oh, gee whiz, gosh, what do I do now? Ahhh (*crying*)." Okay. You have experienced that and you have found that "Ahhh" got someone running in to at least cover your mouth so you will shut up. And that was not what you wanted. You wanted the food, but okay.

You are the adventurer. You can title this talk, "The Adventurer, because that is who and what you are. You are the ones who are boldly going where no one else seemingly has gone before, so that you can make record of it that someone has been there, done that. That is how all of the great explorers had to know. You had to go and feel for yourself what the mountains felt like, what the snow felt like, what the earthquake felt like, what the desert felt like. And what you found in the different experiences you wanted to know. And so, you manifested. This lifetime, it is the same. You want to know what more is there. And it has set you on an adventure of reading the various textbooks, of reading the various recitations of people who have gone beyond what was easy. You have wanted to know, and you have read something.

"Wow. The view from that mountain had to be beautiful." And so, you have made it possible for yourself to go visit a mountain, to take the what is called the chair thing goes up, the chair lift so that you could go to the very top and look out to see. "Wow, I can see for miles." You have gone and stood on the rim of what you call the Grand Canyon and looked down. "Whoa. I want to stay here. Not going over." Okay. You have wanted to experience, "I want to see it for myself." You have said, "I want to be there and know that feeling. I want to experience the feeling of the adventurer." That is what you are doing right now as you walk into what seems to be unknown land of certain ideas. And, "I don't know if I want to play with that idea. Could be dangerous." Go for it.

I have heard many of you say, "I have only one life to live. I want to experience everything." Well first of all, you have more than one life to live. Okay. And you're going to re-experience some things that brought you joy or brought you that "Oh" feeling because you want to feel alive. Know you that when I was on the cross and

looking at the very strong possibility of giving up the body, I celebrated being alive. I celebrated the feeling of the huge spikes in the hand. And in the feet. You know, it was most strange. On the cross this part (gestures to hands) they did separately, okay. But the feet they put together so that they could put a huge spike through both feet at the same time. I know they didn't want to pay for the extra wood to go across so that I could have a foot here and a foot there. Have you ever thought why the cross was designed the way it was? It could have been in two horizontal bars, so that you could at least have the feed spread out. But no, feet together. Big huge, huge spike through... I digress.

Ideas, questions that come up for you -- why? That's the most wonderful word in your vocabulary. Why? And what if? To play with what comes out of that thinking.

You are the Explorer. You are exploring how it feels (once again) to be in charge of (hopefully) the physicality. And I know there are many of you who feel that, "Well, you know, the body's not really responding to me as easily as I wish it would. You say I'm in charge of the body? No, it seems to be the other way around. And you know, when I go to bed at night, my body hurts cause of having to walk around in these shoes." Women, your women seem to say this because they have these huge back parts – they're called spikes. Anyway, yes, the heels so that they're at a different altitude. Most wondrous what you've designed to experience. Go for it. Not me. I digress.

Most wondrous beings, adventurers -- that's who and what you are. You have set for yourself, the adventure of life, wanting to know what more is there. When you lay in your bed as the infant and you wondered, "What do I do now? I chose to be human. I chose to have a body. What do I do now?" Well, you learned to use the body and you came to a place where the physicality was actually a joy. Many aspects of it -- the food, the eating, the drinking, the racing, running as fast as you could, the weightlifter, being the mountain climber, being the great swimmer. Okay.

You wanted to re-experience the lifetimes that you have known in other form. You were once the lion or lioness and you wanted to know, "Okay, but how does it feel to be human?" So here you are. And you look upon the lion. You look upon the rattlesnake. You look upon the bird, and the grasshopper and you think, "Uhm, I think I'd rather be me," because you have assigned to yourself a certain importance. Now you're wanting to know, "Okay, I know the human body. I know what can be right with it. I know what can be wrong with it. I know how it feels to have the pain in the head. The pain in the back, The pain in the foot. I know how that feels. What more is there? Can I be the angelic one? Can I find there are qualities beyond human?" And yes, you're finding that. "Can I be with another one and truly feel and experience the heart of them? The thinking, feeling, being heart of them?" Yes.

Some of you are doing it very, very well. Some of you are doing it and it isn't too comfortable. But you wanted to know. You wanted to claim for yourself. "I know everything there is to know about being human. Now I'm going to try being the giraffe. I want to be above looking and if it means having the long neck. Ah hah, I'll go for that."

You are most wonderous beings. When I speak of being the giraffe and being able to see above and whatever, you know how that feels. You have what is called the imagination to be there and to know that, "Yes, truly, I have done that. I have climbed a tree and I have seen from the uppermost top of the tree what it felt like. And I climbed the same as the, what you call monkey, orangutan to climb it. I experience." Bottom line.

I am God upon this realm, in this realm. You are. Not to take away from what you believe God/God Is All That Is because it is out of that, that you have made your human experience. You are the very essence of divinity, otherwise you would not be. Otherwise, you would not be. Take that deeply within the heart of you. You are love, divine love, divine understanding come once again upon this plane to share with brothers and sisters, your love. To reach out to hug, to smile, to raise up ones who are feeling a bit groggy, feeling a bit downcast. And

you smile at them and you recognize who and what they are as a spirit of divinity having a human lifetime. All of the ups and downs of human. You are God/Goddess upon this plane, having a human experience. Live it to the highest for that is who you are. So be it